November 28, 2016

Dear 4-H Families:

Here’s information on 4-H activities, events and other items we thought you might be interested in.

* * * * *

4-H ENROLLMENT DUE

4-H Online Enrollment at https://ks.4honline.com
The enrollment deadline has passed, so if you have not completed your State Online enrollment for the 2016-2017 year, please call or stop in so we can help you finish it.
Projects can changed until May 15, 2017.

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Junior Leadership Club Community Service

All 4-H’ers who are 12 and older by January 1st are welcome to be in Junior Leadership Club. Saturday, February 11, 2017 is the date set for hosting the area senior citizens’ Senior Adult Prom. This has become an annual special event that is much appreciated by our seniors, and enjoyed by everyone who attends. Plan now to be part of the fun!

+ + + + +

Junior Leadership Club Bake Sale
Saturday, December 10, 2016 at the 4-H Building

Casle Heger is chairman, she is asking that members each bring at least three items. She will also need help with decorations and advertisement. Please call her at 620-544-2067 to RSVP your participation, and if you have any questions.

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2017 Citizenship Washington Focus Trip

Approximately 50 Kansas 4-H members will take part in the Citizenship Washington Focus Trip to the National 4-H Center in Chevy Chase, Maryland. 4-H members 15-18 years of age by January 1, 2017 are eligible to apply; so far, 25 youth are registered.

The trip is from Friday, June 16 to Monday, June 26, 2017. A $250 non-refundable deposit is due by January 15th, the remaining $1850 is due by April 15. More details are available at the Extension Office, and online at www.kansas4-h.org, until January 15, 2017.

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Citizenship in Action

Would you like to have more influence in laws and rules that affect your life? Then you’ll want to go to Kansas 4-H Citizenship in Action! This two day event sponsored by the State 4-H Youth Leadership Council, will be held Sunday, February 19 and Monday, February 20, 2017, at the State Capitol in Topeka. All youth 13 to 19 years old by January 1 of the current year are eligible to attend.

The purpose of the event is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities. The legislative visit will not only familiarize youth with the capitol building, but will also show them how they can affect the legislative process.

Cost to attend is about $165.00; registration deadline is January 15. More information and registration will be available at the State 4-H website, www.kansas4h.org.

* * * * *
Kansas 4-H with the Lady Cats

The 9th Annual 4-H Day with the Wildcat Women’s Basketball team is scheduled for Saturday, February 11, 2017, when the Wildcats take on the Iowa State Cyclones. Tip-off will be at 1:00 p.m.

For $20, each individual will receive a ticket into the game, a game day t-shirt, and a $7 meal voucher to use at the main concession stands. 4-H and non 4-H families are welcome to attend. Registration will be online this year with a January 17 deadline. All orders must be paid with a credit card. No paper registrations will be accepted.

To register, go to: http://tinyurl.com/2017kae4ha.

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Area 4-H Awards

The Area 4-H Records Judging will be held in January. To be eligible for this competition, 4-H’ers must be designated a senior project County Champion. The following 4-H’ers are eligible to submit their KAP forms to the area judging:

Sydney Beesley Horse, Performing Arts
Lacey Brecheisen Dog, Meat Goats, Pets, Visual Arts
Laramie Brecheisen Entomology, Reading
Claire Clark Foods/Nutrition, Leadership
Audrey Gilmore Wildlife
Rebecca Johnson Citizenship, Health, Plant Science
Emma McClure Rabbity
Toby McClure Beef, Clothing/Textiles, Fiber Arts, Communications, Photography,
Megan Newlon Sheep, Swine, Woodwork
Vallery Persing Poultry

Congratulations! to these 4-H’ers on their work, and good luck in the Area Judging. Instructions for submission of individual KAPs are on the 4-H website with the KAP forms. Please check with us if you have questions about getting your records ready, and bring them to the Extension Office by January 7th.

* * * * *

County 4-H Club Day

County 4-H Club Day is Saturday, February 18, 2017 at the Hugoton Middle School. Entries are due in the Extension Office by Tuesday, February 7th. 4-H Club Leaders will receive entry forms, so let them know how you will participate.

We will observe the following age guidelines:

- Jr. Division . . . . . . . . . . . . 7 - 9 years of age
- Intermediate Division . . . . 10 - 13 years of age
- Sr. Division . . . . . . . . . . . . 14 years and older

These ages are as of January 1, 2017.

What is 4-H Club Day? 4-H Club Day is an event at which 4-H’ers can participate in model meetings, project talks, demonstrations and illustrated talks, skits, vocal and/or instrumental music, identify crops and weeds, and have fun with their friends. They can take part in many of these activities as individuals or as groups. It is competitive, with judges giving ratings in top blue, blue, red and white ribbon categories. 4-H Club Day is a good opportunity for 4-H’ers to perform in front of others, and share 4-H experiences.

Need Help? If you have questions or need help preparing a presentation, check with your leaders or come to the Extension Office. We hope to see each of you participate.

The 4-H Club Day Event Guidelines have been updated. More information about 4-H Club Day, including the judging score sheets used, is available at: www.stevens.ksu.edu/4-h/.

Stop in to see them, or let us know if you have any questions.

* * * * *

Regional 4-H Club Day

Regional 4-H Club Day is set for February 25th in Johnson. Top Blue ribbon winners from our County Club Day will be eligible to participate. Crops Judging will also be available.

* * * * *

Check out our social media presence!

https://www.facebook.com/pages/Stevens-County-4-H/165641383451093
Thanks to Our Veterans

And we thank the Junior Leaders and parents who helped on Thursday and Friday evenings of Veteran’s Day, to display the flags on Main and Sixth Streets in Hugoton.

* * * * *

Kansas 4-H Scholarship

If you want to apply for a State 4-H Scholarship, the application is due in the State Office no later than 5 pm on February 1, 2017. All scholarships and eligibility requirements, and an application, are found at http://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/docs/scholarships/Kansas_4H_Scholarship_Application.pdf. Contact Josh and Nancy for additional information.

* * * * *

Project Information

**Beef**

Weigh-in and tagging dates for beef projects, are:
1. Saturday, March 4, from 8:30 am to 12 noon;
2. Tuesday, March 7, from 3:30 to 6:30 pm; and
3. Wednesday, March 8, from 3:30 to 6:30 pm.

**Clothing**

All level sewing members will work to tie lap quilts for Pioneer Manor residents at 4:00 pm on Sunday, December 4, at the Extension Office. Let us know you are coming at 544-4359.

**Construction**

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Rabbit

The rabbit project meetings will be held on all second Tuesdays from January 10th - July 11th at 6:30pm in the 4-H Building. Anyone interested in the rabbit project should attend.

No animals should be purchased for a first project until after a member has attended the first two meetings covering selection criteria. If you have any questions, call William Bryan at 428-6656.

A Regional Rabbit Clinic and our local Rabbit Show will be held in the spring.

* * * * *

National Festival of Breads 2017

The National Festival of Breads will be June 17, 2017 in Manhattan. Do you enjoy baking bread? Develop an original recipe and enter now! This is for amateur bakers, and the eight finalists come to Manhattan to bake their breads and learn about the wheat industry from farm to table.

The contest is open to youth and adults. For more information and how to enter the contest, go to http://nationalfestivalofbreads.com/. Click on "Enter Now" to see the rules, entry form, prizes and more!

Entries are due January 16.

* * * * *

2017 Program Development Committee

The 4-H PDC is a part of the Stevens County Extension Council, and they assist in planning the 4-H and youth programs in Stevens County. The elected members of the 2017 committee are:

Tia Bell      Amy Coziahr      Dettra Crawford
Stacy Dillinger  Erin Kraisinger  Beth Settlemyer

* * * * *

We wish you a happy holiday season, and hope that everything is going well for you.

If you should have any questions, please don’t hesitate to contact us.

Sincerely yours,

Nancy L. Honig  Joshua C. Morris
CEA, FCS  CEA, ANR
## 4-H Club Day Event Guidelines

<table>
<thead>
<tr>
<th>EVENT</th>
<th>PARTICIPANTS</th>
<th>MAXIMUM TIME</th>
</tr>
</thead>
<tbody>
<tr>
<td>Model Meeting</td>
<td>Any number of 4-H Members, plus at least One Adult</td>
<td>20 minutes</td>
</tr>
<tr>
<td>Speech</td>
<td>Senior Public Speaking</td>
<td>15 minutes</td>
</tr>
<tr>
<td></td>
<td>Intermediate Project Talk</td>
<td>15 minutes</td>
</tr>
<tr>
<td></td>
<td>Junior Project Talk</td>
<td>15 minutes</td>
</tr>
<tr>
<td>Demonstration</td>
<td>1 or 2 Participants</td>
<td>15 minutes</td>
</tr>
<tr>
<td>Illustrated Talk</td>
<td>1 or 2 Participants</td>
<td>15 minutes</td>
</tr>
<tr>
<td>Reading</td>
<td>1 Participant</td>
<td>5 minutes</td>
</tr>
<tr>
<td>Dance</td>
<td>1 to 12 Participants</td>
<td>5 minutes</td>
</tr>
<tr>
<td>One Act Play</td>
<td>No limit</td>
<td>45 minutes</td>
</tr>
<tr>
<td>Skit</td>
<td>No limit</td>
<td>5 minutes</td>
</tr>
<tr>
<td>Novelty Talent</td>
<td>No limit</td>
<td>5 minutes</td>
</tr>
<tr>
<td>Musical Talent</td>
<td>No limit; perform acapella or to CD accompaniment</td>
<td>5 minutes</td>
</tr>
<tr>
<td>Vocal Solo</td>
<td>1 4-H Member</td>
<td>one number</td>
</tr>
<tr>
<td>Vocal Duet</td>
<td>2 4-H Members</td>
<td>one or two numbers</td>
</tr>
<tr>
<td>Vocal Ensemble</td>
<td>3 to 15 4-H Members</td>
<td>one or two numbers</td>
</tr>
<tr>
<td>Chorus</td>
<td>16 or more 4-H Members</td>
<td>one or two numbers</td>
</tr>
<tr>
<td>Instrumental Solo</td>
<td>1 4-H Member</td>
<td>one number</td>
</tr>
<tr>
<td>Instrumental Duet</td>
<td>2 4-H Members</td>
<td>one or two numbers</td>
</tr>
<tr>
<td>Instrumental Ensemble</td>
<td>3 to 15 4-H Members</td>
<td>one or two numbers</td>
</tr>
<tr>
<td>Band or Orchestra</td>
<td>16 or more 4-H Members</td>
<td>one or two numbers</td>
</tr>
</tbody>
</table>

All competition categories except Model Meetings will be divided into Seniors, Intermediates and Juniors. Age is determined by age of 4-H member on January 1 of the current 4-H year. Senior Division: 14 and older; Intermediate Division: 10-13; Junior Division: 7 - 9. Age of the oldest participant in a group will determine if the group entry is in Junior, Intermediate or Senior Division. If one youth is 14 or older and the rest are 11 and younger, the group will compete in the Senior Division.

It is the agent’s or judge’s option to change entries to another section as they deem as more appropriate based on the major theme or intent of the entry.

All entries will receive a Top Blue, Blue, Red or White ribbon rating.
Can You Meet the Challenge?

Who: Cloverleaf Cowboys
What: Challenges all other Stevens Co. 4-H clubs to join us in a canned/non-perishable food drive.
Why:
  - Stevens County has food-challenged families
  - Project Hope needs a consistent supply of goods all year round, not just holidays
When/Where: Each club meeting
  - Example: if 1 4-Her brings 1 item/month, 100 Stevens County 4-Hers “CAN” collect 1,000 cans from Oct. to July (10 mos.)
  - Each club designates a member to keep track of the number of canned goods. I can deliver items to Project Hope, or each club can have someone in their club deliver monthly.
  - My goal for the Cloverleaf Cowboys is to donate 300 canned goods to Project Hope.
  - At our 2017 Stevens County Fair, I would like it to be announced the total number of canned goods donated for our Project Hope.

Can You Meet the Challenge?? Let me know!!

Questions?
Call Megan Newlon 391.5065 or 626.7106
...“When many people come together for the greater good.”
Please join us March 11th for the Kansas Junior Swine Producer Day in Weber Arena on the K-State campus in Manhattan. This highly interactive, hands-on educational event will be a fun filled day of activities in which youth, parents, swine project leaders and adults can increase their knowledge and experience of swine production and management practices. Presentations and demonstrations will be provided by K-State faculty members and graduate students, as well as our guest speaker Kade Hummel. Kade works for JBS United as the Lindner United sales manager and was formally field representative for the National Swine Registry for seven years. He has judged many prestigious shows across the country including the Houston Barrow Show, National Western, and numerous other state and county fairs. This event was last held in 2015, where over 300 participants from 54 counties attended! All participants will receive a K-State Show Pig Guide, T-shirt, and a complimentary noon lunch. Participants with registrations received after February 22 cannot be guaranteed a T-shirt.

Cost: $15/person by February 22 or $20/person after February 22
*Door Prizes, Show Equipment & Supplies to be given away!*

Schedule:

9:00   Registration
9:15   Welcome and Opening Remarks
9:30   Selecting Your Youth Project
10:00  Breakout Sessions (will attend 2)
       - Meat 101: Know your Pork!
       - Swine Breeds and Ear Notching
       - Proper Grooming and Clipping
11:15  Nutrition and Daily Feeding
11:45  Lunch
12:15  Youth PQA+ Certification Session
       (optional to attend, will last until 1:30)
12:30  Daily Care: From Purchase to Show
1:00   State Nomination Update & Process
1:30   VFD Implications for Show Feed
1:45   Hands-On Showmanship
2:15   Final Questions and Wrap-up

Thanks To Our Sponsors!

Kansas Pork Association
Essential Show Feeds
Valley Vet Supply
K-State Department of Animal Sciences
and Industry

Questions? Contact:
Joel DeRouchey
jderouch@ksu.edu
(785) 532-2280

Lexie Hayes
ahayes@ksu.edu
(785) 532-1264

K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.

Kansas Junior Swine Producer Day: March 11, 2017  🐻 Early Registration Dues Feb. 22, 2017

Name: ___________________________ Phone: ___________________________
Address: ________________________ City: __________ Zip: _______ County: __________
E-mail Address: __________________________

T-Shirt Size (Circle One): Youth S YM YL YXL Adult S M L XL 2XL 3XL

Check Age: ___ 13 & Under ___ 14-18 ___ Adult

Do you plan on attending the Youth PQA+ session?: ___Yes ___No

$15 Fee Enclosed: _________ Special Dietary or Participant Needs: __________________________

One form per participant. All attendees must register. Please make checks payable to: Jr. Producer Day.

Mail check and registration to Lexie Hayes, 214 Weber Hall, 1424 Claflin Road, Manhattan, KS 66506

To Register Online: https://commerce.cashnet.com/ksuasind
Join us for the 5th biennial Junior Meat Goat Producer Day on March 25, 2017. This event is dedicated to meat goat production and management practices. This interactive workshop is designed for all ages and skill levels. This year, participants will learn the basics of meat goat production including: selection, nutrition, health and show ring practice. Registration will begin at 8:45 a.m. in the lobby area of Weber Hall with the program kicking off at 9:15 a.m. and concluding at 2:00 p.m. Please join us for this experience to teach all ages how to properly select and care for their meat goat projects. All participants will receive a T-shirt, complimentary lunch, and a Meat Goat Show Guide. Participants with registrations received after March 3 cannot be guaranteed a T-shirt.

Cost: $15/person by March 3 or $20/person after March 3

**Schedule (Tentative):**

8:45  Registration
9:15  Welcome and Remarks
9:30  Market/Breeding Goat Selection
10:15 Break
10:30 Market/Breeding Goat Nutrition
11:00 State Nomination Process & Update
11:30 Lunch
12:30 Health & Wellness
1:00  Market/Breeding Fitting & Showing
2:00  Wrap-up, Final Questions, Door Prizes

**Thanks To Our Sponsors!**

- Essential Show Feeds
- Valley Vet Supply
- K-State Department of Animal Sciences and Industry

**Questions?**

Lexie Hayes
adhayes@ksu.edu
(785) 532-1264

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**Kansas Junior Meat Goat Producer Day: March 25, 2017**  
**Early Registration Due March 3, 2017**

Name: ____________________________ Phone: ____________________________
Address: __________________________ City: ________ Zip: ________ County: ________
E-Mail Address: __________________________

T-Shirt Size (Circle One): Youth S YM YL YXL Adult S M L XL 2XL 3XL

Check Age: ___13 & Under ____14-18 ____ Adult

$15 Fee Enclosed: ______ Special Dietary or Participant Needs: __________________________

One form per participant. All attendees must register.

Please make checks payable to: **KSU Department of Animal Sciences**
Mail Check and registration to Lexie Hayes, 214 Weber Hall, 1424 Claflin Road, Manhattan, KS 66506

To Register Online: https://commerce.cashnet.com/KSUASJIND