



August 5, 2016

Dear 4-H Families:

Here is some information on Fair activities, events and other items that we hope you are interested in.

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## KANSAS STATE FAIR ACTIVITIES

Congratulations to everyone who received State Fair purple ribbons at the County Fair!

The Kansas State Fair is September 9-18. Congratulations and good luck to everyone who intends to exhibit. To exhibit in State Fair classes, 4-H'ers are eligible who are 9, but not yet 19 years of age, before January 1 this year.

State Fair 4-H exhibits have to be pre-entered. Entries for the State Fair Beef, Goat, Sheep and Swine Shows were pre-entered by July 15th. Horses were pre-entered by August 1st. All other 4-H exhibits are pre-entered by August 15th. Some of our county fair classes are not available at the state fair. If an exhibit is not listed that you intend to enter, let us know.

**The State Fair entry regulations are at <http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/>.**

**Be sure to read and follow them carefully to meet all the requirements.**

**State Fair Entry Arrangements**  
Please call 544-4359 to let us know as soon as possible if you will not send an exhibit we have listed.

### NEW DATE

All exhibits must be in the Extension Office by **3:00 pm on TUESDAY, September 6th**, unless we are otherwise notified, to have entry and judging tags attached, and be packed. **Earlier is Better.**

Perishable items are due **THURSDAY**.

## Good luck to these exhibitors who are being pre-entered:

<b>Agronomy –</b>	Jacob Bell		
<b>Clothing Construction –</b>	Ella Beesley	Kynna Crawford	
Grace Dillinger	Tala Eckert	Frances Gaskill	Rebecca Johnson
Sarah Johnson	Jewels Kraisinger	Lakota Persing	Vallery Persing
Elisha Staggers	Maggie White	Katya Wolters	
<b>Demo or Illustrated Talk –</b>	Jacob Bell		
<b>Fashion Revue –</b>	Rebecca Johnson	Toby McClure	Maggie White
<b>Fiber Arts –</b>	Rylee Fann	Abby Heger	Toby McClure
Lakota Persing	Vallery Persing		
<b>Food Preparation –</b>	Ella Beesley	Faith Beesley	Sydney Beesley
Lacey Brecheisen	Laramie Brecheisen	Victoria Bryan	Jayden Burrows
Claire Clark	Claudia Clark	Lainey Cox	Kynna Crawford
Tala Eckert	Rylee Fann	Emmett Gaskill	Frances Gaskill
Rolanda Gerber	Catie Gooch	Abby Heger	Casle Heger
Gillian Heger	Jayce Heger	Stormy Heger	Amya Johnson
Rebecca Johnson	Sarah Johnson	Jewels Kraisinger	Mikyla Martin
Rene Martin	Carter McClure	Emma McClure	Molly McClure
Toby McClure	Grant Niehues	Lakota Persing	Vallery Persing
Kyra Shelton	Thomas Willis	Zachary Willis	Katya Wolters
Tegyn Wolters			
<b>Food Preservation –</b>	Kynna Crawford	Rebecca Johnson	
<b>Forestry --</b>	Laramie Brecheisen		
<b>Geology --</b>	Jeffrey Cutter	Allen Shelton	
<b>Horse –</b>	Sydney Beesley	Claire Clark	Emmett Gaskill
Frances Gaskill	Rebecca Johnson	Megan Newlon	
<b>Horticulture –</b>	Jacob Bell	Rebecca Johnson	Jewels Kraisinger
<b>Photography –</b>	Faith Beesley	Sydney Beesley	Jacob Bell
Laramie Brecheisen	Lacey Brecheisen	Claire Clark	Claudia Clark
Lainey Cox	Stanton Custer	Grace Dillinger	Lelani Gerber
Audrey Gilmore	Carson Gilmore	Catie Gooch	McKenzie Hinds
Sarah Johnson	Effie Kolb	Megan Newlon	Lakota Persing
Vallery Persing	Ashlyn Schechter	Elisha Staggers	Maggie White
<b>Poultry –</b>	Jacob Bell	Laramie Brecheisen	Lainey Cox
Audrey Gilmore	Abby Heger	Gillian Heger	Izzak Hernandez
Rebecca Johnson			
<b>Rabbits –</b>	Lacey Brecheisen	Laramie Brecheisen	Nicholas Bryan
Victoria Bryan	Stanton Custer	Tala Eckert	Lelani Gerber
Rolanda Gerber	Tobias Grubbs	Izzak Hernandez	Emma McClure
John Shelton	Kyra Shelton	Thomas Willis	Katya Wolters
<b>Visual Arts, for Display –</b>	Catie Gooch	Allen Shelton	Maggie White
<b>Shooting Sports --</b>	Carter McClure	Thomas Willis	
<b>Wildlife –</b>	Audrey Gilmore	Carson Gilmore	
<b>Woodworking --</b>	Jeffrey Cutter	Megan Newlon	

## Food Auction Again A Success

The 4-H Food Auction was well supported again this year. This money goes to the 4-H Council for 4-H member expenses. The 4-H'ers who came and helped auction off the food were greatly appreciated. People are more interested in buying if they see our 4-H youth in the ring with the baked goods. Thanks to those families who bought food, those who helped, and those who exhibited baked goods to be sold. The following is a list of those who supported the sale this year. Be sure and let them know you appreciate their generosity.

American Implement  
Donald and Donna Burrows  
Citizens State Bank  
Trent and Amy Coziahr  
Crawford Feeds  
Steve and Glenda Davis  
Derek and Stacy Dillinger  
First National Bank  
Flatlanders Farm and Home  
Linda and Darin Gilmore  
Ghumm's Auto Center  
Ghumm's NAPA Auto Parts  
Pat Hall's Plumbing  
Marilyn Harris  
Ted and Judy Heaton  
Angela Heger

Theresa Heger/Heger Farms  
Nancy Sides-Hernandez  
Ron and Nancy Honig  
Stetson Honig  
Hugoton FFA  
Hugoton Hermes  
Elizabeth Johnson  
Jordan Air  
Kansas Dairy Ingredients  
Kolb Farms  
Martin Trucking  
Joel and Karen McClure  
Les and Lynette McNally  
Mills Farms-Pioneer Seed  
Jace and Andreia Moore  
Josh and Keri Morris

Dennis and Elizabeth Moser Farms  
Nurse Link Staffing  
One Each Farms - Marlin Heger  
Parsons Farms  
Riley Chevrolet  
Rome Farms  
Dave and Lori Rome  
Tom and Karen Schechter  
Mike and Virgea Smith  
Southwest Express Inc.  
Robin Sullivan  
Frankie and Charlotte Thomas  
Lee and Vicky Wheeler  
Willis Insurance  
Wolters Construction  
Nate and Jill Wolters

## THANK YOU

We would like to say "Thank You" to everyone for all the time and work you put into the Fair to make it a success. Without your help, the Fair wouldn't have been possible.

And thanks to all who helped in the 4-H Food Stand during the fair. The 4-H Concession stand made a profit of almost \$4200. This is an important way to help finance the 4-H Council. The money from the council helps pay camp fees, trips, awards, scholarships and a variety of other expenses of the 4-H program.

Your work in the food stand is important, and we appreciate everyone who came when asked. Also, thanks for all the pies; they were very good, and sold very well. If you see Cindy Wood be sure to thank her for the great job she does managing the food stand.

If you have a suggestion for improving next year's Fair, please let us know.

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## BE SURE TO WRITE ALL YOUR THANK YOU'S!

It is very important that we show our appreciation to the individuals and businesses that supported our 4-H program by buying livestock at the Fair, supporting the 4-H food auction, sponsoring trophies and plaques, or just helping make sure the Fair runs smoothly.

If you received a plaque or trophy, or if you sold livestock through the premium sale, be sure to write your sponsor or buyer a note and let them know you appreciate their support. Let us know if you need an address. Also thank Fair Board members and superintendents for their help, and anyone special to you.

**Let these people know you appreciate their support.**

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## Herdsman and Average Daily Gain Awards

Congratulations to all livestock exhibitors for the good competition we had for the Herdsman and Average Daily Gain Awards. They are sponsored by the Stevens County Fair Association. Here are the results:

**Herdsman Awards** are presented to the exhibitors that do the best job keeping alleys, pens, stalls and animals presentable.

### Beef

1st: Ady Gooch  
2nd: Grace Dillinger  
3rd: Sydney Beesley

### Bucket Calf

1st: Grant Niehues  
2nd: Channing Dillinger  
3rd: Kyra Shelton

### Horse

1st: Sarah Johnson  
2nd: Chaney Poulsen  
3rd: Megan Newlon

### Swine

1st: Jacob Bell  
2nd: Kyra Shelton  
3rd: Alikxavier Briggs

### Sheep

1st: Lainey Cox  
2nd: Alaina Gold  
3rd: Emma McClure

### Goat

1st: Lainey Cox  
2nd: Alaina Gold  
3rd: Kynna Crawford

### Rabbits

1st: Tala Eckert  
2nd: Kayleigh Flores  
3rd: Victoria Bryan

### Poultry

1st: Garrett Hull  
2nd: Kadence Hernandez  
3rd: Lakota Persing

**Average Daily Gain** These plaques are presented to the exhibitors whose animal gains the most weight averaged daily. The Average Daily Gain plaque winners are as follows:

**Beef** Sydney Beesley's Beef had ADG of 3.09

**Sheep** Toby McClure's Lamb had ADG of 0.91

**Swine** Jacob Bell's Pig had ADG of 2.09

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## 4-H Council and Junior Leadership Club

The next meetings will be **Monday, August 15th** at 7:00 p.m. for 4-H Council, and 7:45 p.m. for Junior Leadership Club. Discussions will be on the new year, dates will be set and plans made. Please try to attend.

The following meeting will be for newly elected officers, on November 21st. Officers will be elected for both 4-H Council and Jr. Leaders.

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## Kansas Junior Livestock Show

Entries are due August 15 for nominated livestock. More information and entry is online at [www.kjls.org](http://www.kjls.org),

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## Record Books and Achievement Plans Due

Be sure to bring your completed record books to your club leaders or the Extension Office by **Thursday, September 29th** for county judging of KAP forms. Instructions are attached. Record books must be submitted for your project work to be counted toward a 4-H Year Pin.

Also due are applications for achievement award pins. This later date will allow 4-H'ers to include State Fair results in their books.

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## Ellsaesser Scholarship Funds

4-H'ers 13 and older are encouraged to submit an application for financial support toward attendance at selected 4-H events. 4-H Youth who meet requirements may request partial funding for their choice of activities, ranking them in order of preference. **Applications are due by October 1st.** A form is attached. Call us at 544-4359 if you have any questions.

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## Recruit Project Leaders Now

The new 4-H year begins in October and many new youngsters join 4-H because they want to learn to do something. Let's not make them wait until June!

According to our state 4-H specialists, six or more project meetings per year is best. And the most fun and effective learning takes place when kids can actually do or make something. Enthusiastic project leaders can do a lot to make a youngster's involvement fun, worthwhile and successful.

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## 4-H International Exchanges for 2016

Kansas 4-H'ers have the opportunity to travel to several countries through 4-H in 2017 with chaperoned groups organized by WorldWide Exchange Services. Past destinations have included Japan, Mexico, Australia, Finland, and others.



Interested 4-H members and 4-H alumni age 14 to 25 are encouraged to apply. Applications for hosting are also available. All applications are due November 1st.

More information on the available countries, and the application, will be posted soon on the 4-H website <http://www.kansas4-h.org/events-activities/global-citizenship/index.html>.

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## Kansas Youth Leadership Forum

Held at Rock Springs 4-H Center November 18-20, 2016, the Kansas Youth Leadership Forum is a fun weekend that enhances leadership skills for youth ages 14-18.

The Forum includes speakers, workshops, service learning, consulting groups and election of area representatives to the State 4-H Youth Leadership Council. The fee, tentatively \$200.00, includes: a conference t-shirt, lodging, meals, insurance, and program fees. Some classes have additional small fees to pay for supplies. Watch for online registration at <http://www.kansas4-h.org/events/index.html> sometime this month, the deadline is October 15th.

A \$100 KYLF Scholarship is available online at: <http://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html>. Apply for it before October 1st.

You may also apply for a registration scholarship with the Ellsaesser Endowment Fund, due in the Extension Office by October 1st.

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## Citizenship Washington Focus 2017



Take a road trip east across the USA, stopping to see Philadelphia, Gettysburg battlefield, the Liberty Bell and more! Walk among historical places, and be where news is made today. Visit Capitol Hill, government departments, historic sites, and memorials. Get a close-up view of the political process, meeting with the Kansas Congressional and Senate delegations to discuss legislative issues.

Attend workshops and assembly groups to learn life skills, and discuss possible solutions to domestic and international problems. Join 4-H members from other states, learning and sharing about 4-H and other interests and issues. The dates are in June/July 2017!

Applications are being accepted soon for 46 4-H'ers, and this trip will fill up quickly. Cost to attend is around \$1,700. One half of this trip may be paid for by 4-H Council, and you can apply for additional funds from the Frank and Catherine Ellsaesser Scholarship Fund. For more information about CWF go to [www.kansas4-h.org](http://www.kansas4-h.org). Click on Events and Activities, then click Regional/National Events, and then click Citizenship Washington Focus.

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Stevens County 4-H Council  
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**K-State, County Extension Councils, Extension Districts, and U. S. Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.**

We hope that everything is going well for you. If you should have any questions or concerns, please let us know.

Sincerely,

Nancy L. Honig  
CEA, FACS

Joshua C. Morris  
CEA, ANR

### 4-H DATES

August 15	KJLS Nominated Livestock Entries Due
August 15	4-H Council and Jr. Leaders Meetings
Sept. 1-29	Record Books Due for Judging
Sept. 9-18	Kansas State Fair, Hutchinson
Sept. 30- Oct. 2	Kansas Junior Livestock Show
October 1	Ellsaesser Scholarship Deadline
October 1	2017 4-H Enrollment Begins Online
October 2-8	National 4-H Week
October 8-9	48 Hours of 4-H
October 15	KYLF Registration Deadline
November 6	Achievement Banquet
November 15	2017 4-H Re-enrollment Deadline
November 18-20	Kansas Youth Leadership Forum
November 21	4-H Council and Jr. Leaders Meetings
December 19	4-H Council and Jr. Leaders Meetings
May / June	Discovery Days
June / July	Citizenship Washington Focus

## 2016 Project Record Book Requirements

Assemble your record book in the following order:

- personal page
- general overall 4-H Story, double-spaced, up to three pages
- up to three pages of general 4-H Pictures
- permanent record
- current year's records
  1. a project record that includes a project story, for every project, arranged alphabetically
  2. the Stevens County Simplified Project Page may have up to three pages of pictures
  3. For each project, members can choose to complete the regular KAP appropriate for their age, or the Stevens County Simplified Project Page.

Record books may contain all KAP records, all Simplified records, or both, according to personal preference.

4-H'ers can concentrate on some projects that hold more of their interest, and work hardest on those records to compete for County Champion. They can choose to use the simplified form for projects they like, but are not as involved in, and spend less time on filling the forms. However, the simplified project forms will not be submitted for judging for County Champion awards, including points toward achievement trips.

Kansas Award Portfolio (KAP)	Stevens County Simplified Project Page
Judged for County Champion and Blue Certificate awards, earning points toward achievement trips.	Not judged, only reviewed. Qualifies for year pin and achievement pin.
Nine pages, or two for age 7-8, printed on fronts only	One page, front and back
Project story pages that follow the KAP	One page for the project story
Pictures with limits to the required KAP categories	Optional pictures of any phase of project work

### Here are some general tips for completing your record books:

- ▶ Have your book up-to-date at Fair time.
- ▶ Personal page and project records should be signed by leaders or parents.
- ▶ Remove all past years' records and keep them at home in another permanent notebook.

Pick up project records forms in the Extension Office, or get the online fillable Personal Page, Permanent Record, and **KAP forms** at

<http://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/kansas-award-portfolio.html>  
and <http://www.kansas4-h.org/resources/4-h-library/record-keeping/index.html>

**Stevens County Simplified Project Page** can be printed from:

<http://www.stevens.k-state.edu/4-h/documents/Stevens%20County%20Simplified%20Project%20Page.pdf>

It is a fillable Word document at:

<http://www.stevens.k-state.edu/4-h/documents/Stevens%20County%20Simplified%20Project%20Page.docx>.

Then enable editing.

# The Frank and Catherine Ellsaesser 4-H Endowment Fund Application



This endowment fund was created to offer financial aid to 4-H'ers who want to attend programs, workshops, camp, and trips that focus on building leadership skills.

**The following criteria are required to apply:**

- Must have been a member of Stevens County 4-H for at least two years.
- Must have turned in a record book the year prior to applying.
- Must give presentation about where you went, to a 4-H Club meeting, or at County Club Days.
- May request funds for more than one program, but may only receive money for one activity per year.
- A thank you letter for their sponsorship must be written to the Ellsaesser Family.

Rank in order of preference the activities for which you would like to receive funds in the coming 4-H year:

\_\_\_\_\_ Citizenship in Action  
(\$75.00 maximum) Cost \$170.00: Ages 13-19. February

\_\_\_\_\_ Kansas Youth Leadership Forum  
(\$75.00 maximum) Cost \$200.00: Ages 14-18. November

\_\_\_\_\_ Discovery Days  
(\$75.00 maximum) Cost \$215.00 plus class fees: Ages 13-19. May to June

\_\_\_\_\_ Citizenship Washington Focus  
(\$250.00 maximum) Cost \$1,700.00: Ages 15-19. June

\_\_\_\_\_ International 4-H Youth Exchange, IFYE  
(\$500 maximum) Cost \$2,000 to \$5,100: Ages 15-18. June to July

\_\_\_\_\_ LABO/LEX Japanese Exchange  
(\$500 maximum) Cost \$3,800 to \$4,100: Ages 12-18. July to August

\_\_\_\_\_ Other (List name of Program)\_\_\_\_\_

**Attach a one page summary of your 4-H experiences. Include previous leadership experiences, and why you want to attend a leadership event.**

Name \_\_\_\_\_ Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_ Date \_\_\_\_\_

*Please return to the Stevens County Extension Office by October 1.*