

# 4-H Newsletter



August 7, 2015

Dear 4-H Families:

Here is some information on Fair activities, events and other items that we hope you are interested in.

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## KANSAS STATE FAIR ACTIVITIES

Congratulations to everyone who received State Fair purple ribbons at the County Fair!

The Kansas State Fair is September 11-20. Congratulations and good luck to everyone who intends to exhibit. To exhibit in State Fair classes, 4-H'ers are eligible who are 9, but not yet 19 years of age, before January 1 of this year.

State Fair 4-H exhibits have to be pre-entered. Entries for the State Fair Beef, Goat, Sheep and Swine Shows were pre-entered by July 15th. Horses were pre-entered August 1st. All other 4-H exhibits are pre-entered by August 15th. Some of our county fair classes are not available at the state fair. If an exhibit is not listed that you intend to enter, let us know.

A copy of the State Fair entry regulations for your specific project(s) is enclosed. Be sure to read and **follow them carefully** to meet all requirements.

**State Fair Entry Arrangements**

**Please Call 544-4359 to let us know as soon as possible if you will not send an exhibit we have listed.**

**NEW DATE**

All exhibits must be in the Extension Office by **3:00 pm on WEDNESDAY, September 9th**, unless we are otherwise notified, to have entry and judging tags attached, and be packed. **Earlier is Better.**

Good luck to these exhibitors who are being pre-entered:



- |                                   |   |  |
|-----------------------------------|---|--|
| <b>Agronomy –</b>                 | Jacob Bell  |  |
| <b>Clothing Construction –</b>    | Kynna Crawford<br>Rylee Fann<br>Sarah Johnson<br>Vallery Persing  | Tala Eckert<br>Frances Gaskill<br>Jewels Kraisinger<br>Maggie White  |
|                                   |   | Rebecca Johnson<br>Lakota Persing<br>Katya Wolters   |
| <b>Demo or Illustrated Talk –</b> | Jacob Bell  |  |
| <b>Fashion Revue –</b>            | Raegan Hinds<br>Sarah Johnson   | Rebecca Johnson<br>Maggie White  |
| <b>Fiber Arts –</b>               | Rylee Fann  | Gillian Heger<br>Toby McClure  |
| <b>Floriculture –</b>             | Kaitlyn Dobie   |  |
| <b>Food Preparation –</b>         | Landon Brecheisen<br>Claire Clark<br>Tala Eckert<br>Frances Gaskill<br>Jayce Heger<br>Sarah Johnson<br>Carter McClure<br>Toby McClure<br>Kyra Shelton | Sydney Beesley<br>Laramie Brecheisen<br>Claudia Clark<br>Rylee Fann<br>Audrey Gilmore<br>Amya Johnson<br>Jewels Kraisinger<br>Emma McClure<br>Lakota Persing<br>Zachary Willis |
|                                   |   | Lacey Brecheisen<br>Megan Bryan<br>Kynna Crawford<br>Emmett Gaskill<br>Isabella Hall<br>Rebecca Johnson<br>Mikyla Martin<br>Molly McClure<br>Vallery Persing<br>Katya Wolters  |
| <b>Food Preservation –</b>        | Lakota Persing  | Vallery Persing  |
| <b>Horse –</b>                    | Sydney Beesley<br>Rebecca Johnson   | Claire Clark<br>Sarah Johnson  |
|                                   |   | Frances Gaskill<br>Megan Newlon  |
| <b>Horticulture –</b>             | Brayden Kolb  | Kaitlyn Dobie<br>Jewels Kraisinger   |
|                                   |   | Carson Gilmore<br>Molly McClure  |
| <b>Photography –</b>              | Madison Crawford<br>Frances Gaskill<br>Amya Johnson<br>Lakota Persing<br>Maggie White   | Jacob Bell<br>Grace Dillinger<br>Catie Gooch<br>Molly McClure<br>Vallery Persing<br>Katya Wolters  |
|                                   |   | Claudia Clark<br>Emma French<br>Brooke Hinds<br>Megan Newlon<br>Ashlyn Schechter   |
| <b>Rabbits –</b>                  | Laramie Brecheisen<br>Victoria Bryan<br>Emma McClure  | Lacey Brecheisen<br>Megan Bryan<br>Tala Eckert<br>John Shelton   |
|                                   |   | Landon Brecheisen<br>Nicholas Bryan<br>Rolanda Gerber<br>Kyra Shelton  |
| <b>Visual Arts for Display</b>    | Lacey Brecheisen  | – Rylee Fann<br>Catie Gooch  |
|                                   |   | Amya Johnson<br>Maggie White   |
| <b>Wildlife –</b>                 | Carson Gilmore  |  |

## Food Auction Again A Success

The 4-H Food Auction was well supported again this year. This money goes to the 4-H Council for 4-H member expenses. The 4-H'ers who came and helped auction off the food were greatly appreciated. People are more interested in buying if they see our 4-H youth in the ring with the baked goods. Thanks to those families who bought food, those who helped, and those who exhibited baked goods to be sold. The following is a list of those who supported the sale this year. Be sure and let them know you appreciate their generosity.

American Implement  
Citizens State Bank  
Circle H Transport  
Dave Bozone  
C & K Cattle Co.- Richard Claggett  
Jerry Cox Farms & Cattle  
Steve and Glenda Davis  
Eckert Educators  
Eckert Mini Storage  
Ellsaesser Farms  
First National Bank  
Flatlanders Farm and Home  
Linda and Darin Gilmore  
Ghumm's Auto Center  
Ghumm's NAPA Auto Parts  
Gary and Connie Gold

Ted and Judy Heaton  
Nancy Sides Hernandez  
Homestead Estates - Home Plus  
Hugoton Drug  
Hugoton FFA  
Hugoton Hermes  
Pat Hall's Plumbing  
Jordan Air  
Kansas Dairy Ingredients  
Keating Tractor & Equipment  
Kolb Farms  
Brandon and Erica Kolb  
Tony and Marilyn Martin  
Martin Trucking  
Les and Lynette McNally  
Mills Farms-Pioneer Seed

Dennis and Elizabeth Moser Farms  
Nurse Link Staffing  
One Each Farms - Marlin Heger  
P Bar K Cattle  
Parsons Farms  
Riley Chevrolet  
Rome Farms  
Dave and Lori Rome  
Tom and Karen Schechter  
Stanton County Hardware  
State Farm Insurance - Debbie Nordling  
Lee and Vicky Wheeler  
Willis Insurance  
Wolters Construction

## THANK YOU

We would like to say "Thank You" to everyone for all the time and work

you put into the Fair to make it a success. Without your help, the Fair wouldn't have been possible.

And thanks to all who helped in the 4-H Food Stand during the fair. The 4-H Concession stand made about the same as last year. This is an important way to help finance the 4-H Council. The money from the council helps pay camp fees, trips, awards, scholarships and a variety of other expenses of the 4-H program.

Your work in the food stand is important, and we appreciate everyone who came when asked. Also, thanks for all the pies; they were very good, and sold very well. Thanks again for a successful food stand.

If you have a suggestion for improving next year's Fair, please let us know.

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## Be Sure to Write Your Thank You's!

It is very important that we show our appreciation to the individuals and businesses that supported our 4-H program by buying livestock at the Fair, supporting the 4-H food auction, sponsoring trophies and plaques, or just helping make sure the Fair runs smoothly.

If you received a plaque or trophy, or if you sold livestock through the premium sale, be sure to write your sponsor or buyer a note and let them know you appreciate their support. Also thank Fair Board members and superintendents for their help, and anyone special to you.

Let these people know we appreciate their support.

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## Herdsman and Average Daily Gain Awards

Congratulations to all livestock exhibitors for the good competition we had for the Herdsman and Average Daily Gain Awards. They are sponsored by the Stevens County Fair Association. Here are the results:

**Herdsman Awards** are presented to the exhibitors that do the best job keeping alleys, pens, stalls and animals presentable.

### Beef

1st: Grace Dillinger  
2nd: Eli Penrod  
3rd: Ady Gooch

### Bucket Calf

1st: Grace Dillinger  
2nd: Channing Dillinger  
3rd: Allison Goode

### Horse

1st: Sarah Johnson  
2nd: Rebecca Johnson  
3rd: Claudia Clark

### Swine

1st: Kynna Crawford  
2nd: Molly McClure  
3rd: Thomas Willis

### Sheep

1st: Morgan Fleming  
2nd: Megan Newlon  
3rd: Emma McClure

### Goat

1st: Sarah Johnson  
2nd: Emma McClure  
3rd: Rebecca Johnson

### Rabbits

1st: Tobias Grubbs  
2nd: Thomas Willis  
3rd: Kyra Shelton

### Poultry - none this year

1st:  
2nd:  
3rd:

**Average Daily Gain** These plaques are presented to the exhibitors whose animal gains the most weight averaged daily. The Average Daily Gain plaque winners are as follows:

**Beef** Sydney Beesley's Beef had ADG of 3.80

**Sheep** Lainey Cox's Lamb had ADG of 0.66

**Swine** Jacob Bell's Pig had ADG of 2.03

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## Consumer Sciences Judging Scores

The following are the results of the Family and Consumer Science judging contest held July 25th at First Christian Church. Congratulations to everyone.

**Beginner Division:** 1st: Channing Dillinger  
2nd: Lainey Cox 3rd: Claudia Clark & Ella Beesley

**Intermediate Division:** 1st: Amya Johnson  
2nd: Toby McClure 3rd: Grace Dillinger

**Senior Division:** 1st: Maggie White  
1st: Sarah Johnson 2nd: Rebecca Johnson

Other participants: Faith Beesley, Sydney Beesley, Kynna Crawford, Frances Gaskill, Adyson Gooch, Catie Gooch, Abby Heger, Casle Heger, Gillian Heger, Jayce Heger, Brooke Hinds, McKenzie Hinds, Raegan Hinds, Lilly Martin, Carter McClure, Molly McClure, Cameron Persing, Lakota Persing, Vallery Persing, and Stanton Custer.

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## 4-H Council and Junior Leadership Club

The next meetings will be Monday, September 21st at 7:00 p.m. for 4-H Council, and 7:45 p.m. for Junior Leadership. Discussions will be on the new year, dates will be set and plans made. Please try to attend.

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## Record Books and Achievement Plans Due

Be sure to bring your completed record books to your club leaders or the Extension Office by **Tuesday, September 29th** for county judging of KAP forms. Instructions are attached. Record books must be submitted for your project work to be counted toward a 4-H Year Pin.

Also due are applications for achievement award pins. This later date will allow 4-H'ers to include State Fair results in their books.

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## Ellsaesser Scholarship Funds

4-H'ers 13 and older are encouraged to submit an application for financial support toward attendance at selected 4-H events. 4-H Youth who meet requirements may request partial funding for their choice of activities, ranking them in order of preference. **Applications are due by October 1st.** A form is attached. Call us at 544-4359 if you have any questions.

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## Recruit Project Leaders Now

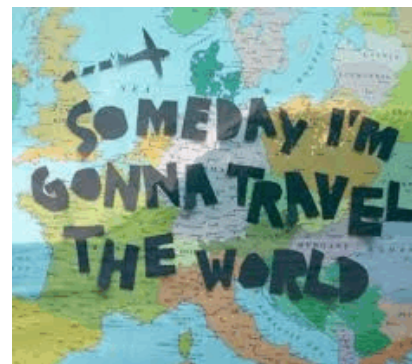
The new 4-H year begins in October and many new youngsters join 4-H because they want to learn to do something. Let's not make them wait until June!

According to our state 4-H specialists, six or more project meetings per year is best. And the most fun and effective learning takes place when kids can actually do or make something. Enthusiastic project leaders can do a lot to make a youngster's involvement fun, worthwhile and successful.

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## 4-H International Exchanges for 2016

Kansas 4-H'ers have the opportunity to travel to several countries through 4-H in 2016 with chaperoned groups organized by WorldWide Exchange Services. Past destinations have included Japan, Mexico, Australia, Finland, and others.



More information on the available countries, and the application, will be posted soon on the 4-H website <http://www.kansas4-h.org/p.aspx?tabid=561>. Interested 4-H members and 4-H alumni age 14 to 25 are encouraged to apply. Applications for hosting are also available. All applications are due November 1st.

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## Kansas Youth Leadership Forum

Held at Rock Springs 4-H Center November 20-22, 2015, the Kansas Youth Leadership Forum is a fun weekend that enhances leadership skills for youth ages 14-18.

The Forum includes speakers, workshops, service learning, consulting groups and election of area representatives to the State 4-H Youth Leadership Council. The fee, tentatively \$190.00, includes: a conference t-shirt, lodging, meals, insurance, and program fees. Some classes have additional small fees to pay for supplies.

You may apply for a registration scholarship with the Ellsaesser Endowment Fund, due October 1st.

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## Citizenship Washington Focus 2016

Take a road trip east across the USA, stopping to see Philadelphia, Gettysburg battlefield, the Liberty Bell and more! Walk among historical places, and be where news is made today. Visit Capitol Hill, government departments, historic sites, and memorials. Get a close-up view of the political process, meeting with the Kansas Congressional and Senate delegations to discuss legislative issues.

Attend workshops and assembly groups to learn life skills, and discuss possible solutions to domestic and international problems. Join 4-H members from other states, learning and sharing about 4-H and other interests and issues. The dates are in June 2016!

Applications are being accepted soon for 46 4-H'ers, and this trip will fill up quickly. Cost to attend is around \$1,575. One half of this trip may be paid for by 4-H

Council, and you can apply for additional funds from the Frank and Catherine Ellsaesser Scholarship Fund. For more information about CWF go to [www.kansas4-h.org](http://www.kansas4-h.org). Click on Events and Activities, then click Regional/National Events, and then click Citizenship Washington Focus.

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We hope that everything is going well for you. If you should have any questions or concerns, please let us know.

Sincerely,

Nancy L. Honig  
CEA, FACS

Joshua C. Morris  
CEA, ANR

### 4-H DATES

Sept. 11 - 20	Kansas State Fair, Hutchinson
Sept. 21	4-H Council and Jr. Leaders Meetings
Sept. 29	Record Books Due for Judging
October 1	Ellsaesser Scholarship Deadline
October 2-4	Kansas Junior Livestock Show
October 4 - 10	National 4-H Week
October 15	KYLF Registration Deadline
Nov. 20 - 22	Kansas Youth Leadership Forum
May or June	Discovery Days
June	Citizenship Washington Focus 2016



Stevens County 4-H Council  
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## 2015 Project Record Book Requirements

Assemble your record book in the following order:

- personal page
- general overall 4-H Story, double-spaced, up to three pages
- up to three pages of general 4-H Pictures
- permanent record
- current year's records
  1. a project record that includes a project story, for every project, arranged alphabetically
  2. the Stevens County Simplified Project Page may have up to three pages of pictures
  3. For each project, members can choose to complete the regular KAP appropriate for their age, or the Stevens County Simplified Project Page.

Record books may contain all KAP records, all Simplified records, or both, according to personal preference.

4-H'ers can concentrate on some projects that hold more of their interest, and work hardest on those records to compete for County Champion. They can choose to use the simplified form for projects they like, but are not as involved in, and spend less time on filling the forms. However, the simplified project forms will not be submitted for judging of county awards, including points toward achievement trips.

Kansas Award Portfolio (KAP)	Stevens County Simplified Project Page
Judged for County Champion and Blue Certificate awards, earning points toward achievement trips.	Not judged, only reviewed. Qualifies for year pin.
Nine pages, two for age 7-8, printed on front only	One page, front and back
Project story pages that follow the KAP	One page for the project story
Pictures with limits to the required KAP categories	Optional pictures of any phase of project work

### Here are some general tips for completing your record books:

Have your book up-to-date at Fair time.

Personal page and project records should be signed by leaders or parents.

Remove all past years' records and keep them at home in another notebook.

Pick up project records forms in the Extension Office, or get the online fillable Personal Page, Permanent Record, and **KAP forms** at:

<http://www.kansas4-h.org/p.aspx?tabid=474> and <http://www.kansas4-h.org/p.aspx?tabid=476>

**Stevens County Simplified Project Page** can be printed from: [www.stevens.ksu.edu/doc39723.aspx](http://www.stevens.ksu.edu/doc39723.aspx)  
It is a fillable Word document at: <http://www.stevens.ksu.edu/p.aspx?tabid=63> Enable editing.

# The Frank and Catherine Ellsaesser 4-H Endowment Fund Application



This endowment fund was created to offer financial aid to 4-H'ers who want to attend programs, workshops, camp, and trips that focus on building leadership skills.

**The following criteria are required to apply:**

- Must have been a member of Stevens County 4-H for at least two years.
- Must have turned in a record book the year prior to applying.
- Must give presentation about where you went, to a 4-H Club meeting, or at County Club Days.
- May request funds for more than one program, but may only receive money for one activity per year.
- A thank you letter for their sponsorship must be sent to the Ellsaesser Family.

Rank in order of preference the activities for which you would like to receive funds in the coming 4-H year:

- \_\_\_\_\_ Kansas Youth Leadership Forum  
(\$75.00 maximum) Cost \$175.00: Ages 14-18. November
- \_\_\_\_\_ Discovery Days  
(\$75.00 maximum) Cost \$160.00: Ages 13-19. May to June
- \_\_\_\_\_ Citizenship in Action  
(\$75.00 maximum) Cost \$120.00: Ages 13-19. February
- \_\_\_\_\_ Citizenship Washington Focus  
(\$250.00 maximum) Cost \$1,575.00: Ages 15-19. June
- \_\_\_\_\_ International 4-H Youth Exchange, IFYE  
(\$500 maximum) Cost \$2,000 to \$5,100: Ages 15-18. June to July
- \_\_\_\_\_ LABO/LEX Japanese Exchange  
(\$500 maximum) Cost \$3,800 to \$4,100: Ages 12-18. July to August
- \_\_\_\_\_ Other (List name of Program) \_\_\_\_\_

**Attach a one page summary of your 4-H experiences. Include previous leadership experiences, and why you want to attend a leadership event.**

Name \_\_\_\_\_ Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_ Date \_\_\_\_\_

*Please return to the Stevens County Extension Office by October 1.*



## Kansas State Fair 2015

### 4-H/FFA Poultry Addendum



In light of the Stop Movement order issued from the Kansas Department of Agriculture, live birds have been banned from exhibiting at County and State Fairs in Kansas. This order by the Kansas Department of Agriculture, is an attempt to control Avian Flu. In order to provide youth with opportunities to share about their 4-H/FFA poultry projects, alternate classes and guidelines have been developed. These classes will allow youth to share information about their personal flock, their facilities, bio-security control and any other topics related to the poultry industry.

#### **General Guidelines for Poultry Exhibits**

1. All exhibits that are entered into the Poultry Division at the State Fair will need to be entered through the Fair Entry system through your Local Extension Office and abide by all Local Extension Office deadlines for State Fair Entries.
2. Entries do not need to be displayed, evaluated or qualified on a local level.
3. Exhibits will be evaluated.
4. Youth may only submit one item in each class.
5. The Poultry Judging Contest will continue as scheduled with the location moving to the Poultry Barn. Live birds will NOT be used for this contest.
6. Posters and demonstrations/illustrated talks will be judged at the Kansas State Fair. Videos will be judged prior to the Kansas State Fair with results announced at the State Fair.

#### **Poster – 3215**

1. Posters must be 22x28 in size and designed in a “portrait” format (22 inches across and 28 inches down).
2. Copyright laws as explained in the General Rules section for 4-H Exhibitors must be followed and can be found at (<http://www.kansas4-h.org/p.aspx?tabid=46>).
3. Take care to select materials that will withstand State Fair conditions.
4. Holes will be punched in the top and bottom of the poster to adhere to the poultry cages in the barn. Exhibitors may punch holes in their poster and provide reinforcements for display purposes. If holes are not punched in advance, it will be done by staff.
5. Tri-fold posters will not be accepted for display purposes.
6. Scoring is as follows:
  - a. General Appearance – 15%
  - b. Quality of Work – 15%
  - c. Creativity – 15%
  - d. Ability to Attract & Hold Attention – 15%
  - e. Content – 40%

#### **Demonstrations – 3220: *Saturday, September 12, Sunday, September 13.***

1. All demonstration topics must involve information about poultry.
2. Times for Demonstrations will be from 1PM-3PM on the dates as listed above. Times will need to be selected when they are registered through the Fair Entry system through their Local Extension Office.
3. Demonstrations are individual events. Youth may not register for team demonstrations.
4. The maximum time for the demonstration shall not exceed 20 minutes.
5. Demonstrations for the Poultry Division will be given in the Poultry Barn on a Demonstration Stage set up in the barn. Microphones, sound system, tables and easels will be provided.

6. A demonstration shows a step-by-step procedure, and explains why each step is essential to develop a particular skill or task. The Illustrated Talk incorporates the use of visual aids (posters, technology supplies, equipment, etc.) that describes the process of the topic being discussed. An informative talk (project talk) using illustrations is NOT a demonstration or illustrated talk and is not allowed.
7. Scoring is as follows:
  - a. Introduction – 10%
  - b. Appearance – 10%
  - c. Presentation – 30%
  - d. Subject Matter – 30%
  - e. Visuals and Equipment – 10%
  - f. Summary – 10%

#### **Videos – 3225**

1. Videos should be submitted through a YouTube Link by September 1 to Sarah Keatley at [keatley@ksu.edu](mailto:keatley@ksu.edu).
2. Videos will be displayed at the Kansas State Fair on a continuous loop for those interested to watch and learn more about the project.
3. Maximum length of videos is 3 minutes.
4. Videos will be pre-viewed to ensure that they accurately reflect the poultry industry in Kansas.
5. Scoring is as follows:
  - a. Introduction/Summary – 20%
  - b. Presentation – 20%
  - c. Communication Skills – 20%
  - d. Project Knowledge – 40%

Suggested topics could include:

Information about avian influenza.

How to control diseases in backyard flocks.

Information about the chickens they raise.

Information about their show chickens

Information about showmanship

How to raise poultry.

How to prepare poultry for show.



