

4-H Newsletter



February 27, 2015

Dear 4-H Families:

Here is some information on activities, events and other items that we hope you are interested in.

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Congratulations and Thank You!

We would like to congratulate everyone on their fine work at 4-H Club Day. We are really proud of all of you and appreciate all your help and cooperation.

The results of County 4-H Club Day are as follows:

Project Talks - Junior Division Top Blue - Lakota Persing;
Blue - Channing Dillinger Blue - Cameron Persing

Intermediate Division:

Top Blue - Jacob Bell
Top Blue - Zachary Willis

Blue - Victoria Bryan
Blue - Nicholas Bryan

Public Speaking - Seniors

Top Blue - Megan Bryan

Demonstrations and Illustrated Talks –

Junior Division:

Blue - Emmett Gaskill
Blue - Lakota Persing

Top Blue - Claudia Clark
Blue - Jewels Kraisinger
Blue - Rylee Fann

Intermediate Division:

Top Blue - Jacob Bell
Red - Sydney Beesley

Top Blue - Amya Johnson
Red - Catie Gooch

Senior Division:

Blue - Lacey Brecheisen

Red - Vallery Persing

Readings - Junior Division: Top Blue - Lakota Persing

Blue - Catie Gooch
Blue - Jewels Kraisinger
Blue - Tegyn Wolters

Blue - Emmett Gaskill
Blue - Carson Schechter

Intermediate Division:

Senior Division:

Blue - Madison Hall

Blue - Isabella Hall
Blue - Emma French

Instrumental Music Solos – Junior Division:

Top Blue - Jayce Heger
Blue - Emmett Gaskill
Blue - Channing Dillinger

Top Blue - Grant Niehues
Blue - Lakota Persing
Blue - Jewels Kraisinger

Intermediate Division:

Top Blue - Jacob Bell
Blue - McKenzie Hinds

Top Blue - Catie Gooch
Blue - Grace Dillinger

Senior Division:

Top Blue - Casle Heger

Skit – Senior Division: Top Blue - Cloverleaf Cowboys

Blue - Just Because

Vocal Solo – Intermediate Division:

Top Blue - Catie Gooch Top Blue - Sydney Beesley

Vocal Talent – Junior Division: Top Blue - Faith Beesley

Intermediate Division: Top Blue - Sydney Beesley

Dance – Intermediate: Top Blue - Brionna Beard

Novelty – Senior Division: Top Blue - Maggie White

Congratulations to everyone.

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Regional 4-H Club Day

Regional 4-H Club Day will be Saturday, March 7, 2015 in Elkhart. Top Blue winners from County 4-H Club Day are eligible to compete. The Regional Club Day schedule is attached.

Consumer Sciences and Beef Judging will be set up at Regional Club Day. We want to wish everyone the best of luck at Regional. **GOOD LUCK!!!**

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Junior Leadership Club Activity

All 4-H'ers 12 and older on January 1 of this year are encouraged to participate in the Junior Leadership Club. Meetings are held on some third Mondays, and other dates according to various activities.

On Tuesday, March 3rd at 7:00 p.m. in the 4-H Building

the Club will meet to help fill the eggs for the Hugoton Annual Easter Egg Hunt, that is hosted this year by the Hugoton Lions Club. All 4-H'ers age 12 and older are encouraged to help with the project.

4-H Junior Leadership Club will manage concessions at the Kiwanis Sale this year on March 27 and 28.

A Bake Sale will be held at White's Foodliner from 9:30 to 11:00 a.m. on Saturday, April 3rd. Please bring a variety of baked goods, to benefit our Relay for Life team donation to fight cancer.

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FCS Judging Results from Club Day

Juniors:

1st Ella Beesley 2nd Lainey Cox 3rd Claudia Clark
Other participants: CJ Beard, Faith Beesley, Madison Crawford, Channing Dillinger, Jayce Heger, Cameron Persing, Lakota Persing.

Intermediates:

1st Sydney Beesley 2nd Grace Dillinger 3rd Jordyn Beard
Other participants: Victoria Bryan, Casle Gooch, Isabella Hall, Megan Newlon.

Seniors:

1st Sarah Johnson 2nd Emma French 3rd Rebecca Johnson
Other participants: Lacey Brecheisen, Landon Brecheisen, Laramie Brecheisen, Claire Clark, Zachary Day, Madison Hall.

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Livestock Projects Weigh-in and ID Dates

All animals, including breeding projects, must be tagged and recorded in our office with a 4-H livestock tag in order to show at the Stevens County Fair. All of the weigh-ins will be at the Stevens County Fairgrounds. These dates have been set to weigh and tag 4-H livestock:

All Steers and Heifers	Swine, Sheep, Goats, Bucket Calves
Fri., March 13, 4 pm - 7 pm	Sat., April 25, 8:30 am - 12 pm
Sat., March 14, 8:30 am - 12 pm	Tues., April 28, 4 pm - 7 pm
Wed., March 18, 4 pm - 7 pm	Thurs., April 30, 4 pm - 7 pm

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4-H Scholarships Available for Seniors

The Stevens County 4-H Council awards 4-H Scholarships for graduating seniors. Applications are due by April 1st. Application forms are available at the Extension Office or on our Extension website, www.stevens.ksu.edu.

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PROJECT INFORMATION

Foods and Nutrition

4-H Brunch: create your own meal, and learn about table setting, etiquette, and healthful food choices. This multi-county meeting will be Friday, June 5th at 9:30 a.m. in Ulysses.

Photography

Presented by the State Photo Action Team, 4-H'ers of all skill levels are invited to a workshop at the Meade County 4-H Building Saturday, March 28th from 9:15 to 2:00 p.m. Lunch is provided; bring any camera. Register by Friday, March 20 to Walker Clawson, walker@clawsonranch.com.

Rabbit Project Meeting and County Rabbit Show

The next Rabbit project meeting will be at 6:30 p.m. on Tuesday, March 10th at the 4-H Building. A judging and Breed Identification Contest will be held at Garden City on March 21st.

The **Stevens County Rabbit Show** will be held on Saturday, April 4th at the Kinser Memorial Arena on the fairgrounds. Call William or Amy Bryan if you have any questions, at 428-6656.

Shooting Sports Project

Air Rifle and BB Gun practice will be Thursday, March 5th from 6-8 p.m. at the 4-H Building. We will have a fun competition at our last meeting on April 2nd at 6:00 p.m. **Archery is Tuesday, March 10th from 5:30-7:00 p.m.**

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IFYE Exchange Host Families Needed

Kansas is a prime destination again this year for 4-H international exchange students seeking experiences with 4-H, and on farms. As now, families are needed to host IFYE's for two to three weeks at a time, from June through September. We expect delegates from the following countries: Wales, Germany, Sweden, Switzerland, and Taiwan.



These exchangees are part of the IFYE Representative Program and are between 19 and 25. Families can obtain applications at the State 4-H web site: <http://www.kansas4-h.org/p.aspx?tabid=234>.

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Shutterbugs at Botanica

This event, to be held on Saturday, April 18, in Wichita Botanical Gardens, is sponsored by the Kansas 4-H Photo Action Team for 4-H Photography members, Leaders, Junior Leaders and Parents. No preregistration is required. Just show up. Cost of the event is the admission to Botanica, Adults \$7.00, Youth ages 3-12 \$5.00.

- 9:00 - 9:15 am Registration
- 9:15 Orientation and Directions
- 9:30 First Session Starts

Sessions are repeated every 30 minutes with the last session starting at 12:30 pm.

Shutterbugs in the Garden City Zoo

This event, to be held on Saturday, May 2 is sponsored by the Kansas 4-H Photo Action Team, also for 4-H Photography members, Leaders, Junior Leaders and Parents. The fee is \$5 per person/maximum \$20 per family.

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Discovery Days at KSU

"Be MARVELous and make an IMPACT" is the theme, the dates are May 26-29. Registration for youth 4-H ages 13-18 is online from now to April 15.



Early Birds get the classes they want! The class schedule, and other info, is at www.kansas4-h.org/p.aspx?tabid=418. Registration Fee: \$205 plus any additional class fees. 4-H Council will pay \$102.50 for one event, or \$112.50 if you turned in your record book last fall.

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2014 4-H Campference

This event is focused on youth age 12-14 by January 1, and will be held May 31 to June 3, 2015, at Rock Springs 4-H Center.

Participants will experience the feel of a conference, while enjoying the "camp" activities at Rock Springs 4-H Center. This is a great transitional opportunity, as 'tweens' go from camping to attending educational sessions. Campference will feature workshops about opportunities in the 4-H program, healthy living skills and how to better interact with others.

Register early as the space will fill on a first come basis, and Campference was full in 2014! Register online by May 1; payment and participation form must be in the Extension Offices on May 1.

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4-H Photo Adventure Camp

May 31-June 3, 2015, is an exciting four day photographic experience for teens ages 13-16. The camp, held at Rock Springs 4-H Center, offers hands-on workshops covering a wide range of topics and skills. Campers supply their camera equipment.

Parents, project leaders and other 4-H Volunteers who have completed the 4-H volunteer screening process are invited to attend camp and learn along with the youth.

Enrollment is limited so don't delay in registering for Photo Adventure Camp 2015. The registration fee is \$190 for youth or adults. Register on-line. Registration closes April 15, 2015. To register go to 4-H Photo Adventure Camp.

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State Geology Field Trip

Saturday and Sunday, June 13-14, will be the State Geology Field Trip. More information on the site and registration will be available soon.

Camping Opportunities for 2015

Stevens County 4-H'ers have two camping opportunities during June this year. Registration deadlines for both are May 1st. Here are some details:

Rock Springs Ranch – This year we will camp at Rock Springs Ranch with the Heart of Kansas Camping Group, from June 21-24. The camp is open to 4-H'ers who have completed third grade through the completion of seventh grade. The activities at camp will include: archery, riflery, horseback riding, crafts, nature hikes, canoeing and many other activities. Cost of this year's camp is \$160.00; half of the fee is paid by the 4-H Council for one event per 4-H'er per year.

Camp Lakeside – This year we will again be offering an alternate camping opportunity for our younger 4-H members aged 7 to 10. We will travel to Scott City to Camp Lakeside June 11-12. Activities include crafts, swimming, canoeing, archery, nature hikes and more. The closer location, smaller group and one-night stay make this camp a good experience for younger campers. We are planning lots of great activities and hope you will attend. The cost is \$75.00; half is paid by the 4-H Council for one event per 4-H'er per year.

Make your plans soon. Flyers will be mailed in another letter, and sign up is in the Extension Office by May 1. Camp Counselor applications for both camps may also be submitted until May 1st.

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North High Adventure Trip

From June 26-29, 4-H Youth ages 13-18 will canoe down the Niobrara River in Nebraska, one of the best canoeing rivers in the US, and try out an adventure course that includes a water slide, low and high ropes courses, zip line, climbing wall and repelling tower.

Cost for the trip will be \$130 and includes transportation, tent and equipment rental, and most meals. Reserve your spot now with Josh, with full payment; space is available for the **next six who register**. If you have questions or need more information contact Josh.

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We hope that everything is going well for you. If you should have any questions or if we can be of any help, please don't hesitate to contact us.

Joshua C. Morris
CEA, ANR/4H&Y

Nancy L. Honig
CEA, FCS/4H&Y

4-H Events Dates

March

- 3 Jr. Leaders Easter Egg Prep, 4-H Building
- 5 BB Gun/Air Rifle Practice, 4-H Building
- 7 Regional Club Day, Elkhart
- 10 Archery Project Practice, Kinser Arena
- 10 Rabbit Project, 4-H Building
- 13 14 18 Beef Weigh In, Fairgrounds
- 27-28 Kiwanis Sale Concessions, 4-H Building
- 28 Multi-County Photography Workshop, Meade

April

- 1 4-H Scholarship Applications Due
- 2 BB Gun/Air Rifle Fun Contest, 4-H Building
- 3 Jr. Leader Cancer Bake Sale, White's Foodliner
- 4 Stevens County Rabbit Show, Kinser Arena
- 7 Rabbit Project, 4-H Building
- 18 Shutterbugs in Botanica, Wichita
- 20 4-H Council and Jr. Leader Meetings, Extension
- 25 28 30 Swine/Sheep/Goat/Bucket Calf Weigh In

May

- 1 Heart of KS / Lakeside Camp Registrations Due
- 2 Shutterbugs in the Zoo, Garden City

- 12 Rabbit Project, 4-H Building
- 26-29 Discovery Days, K-State Campus, Manhattan
- 31-3 Campference, K-State Campus, Manhattan
- 31-3 Photo Adventure Camp, K-State Campus, Manhattan

June

- 5 Multi-County Foods Project, Ulysses
- 9 Creative Cooks Contest, Hugoton Middle School
- 9 Rabbit Project, 4-H Building
- 11-12 Lakeside 4-H Camp, Scott State Lake
- 13-14 State Geology Field Trip, To Be Announced
- 17-18 Sewing Camp, Scott City
- 21-24 Heart of Kansas 4-H Camp, Rock Springs Ranch
- 26-29 North High Adventure Trip, Nebraska
- 30 District 4-H Show, Garden City

July

- 1 Fair Pre-Entry Deadline, 5:00 p.m.
- 6-7 Multi-County FCS Project Trip, Wichita
- 14 Rabbit Project, 4-H Building
- 23 Fashion Revue, Hugoton Middle/High School
- 27-1 Stevens County Fair, Workday and Fair



Stevens County 4-H Council
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Hugoton KS 67951



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4-H News

K-State, County Extension Councils, Extension Districts, and U. S. Department of Agriculture Cooperating.



Events

All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.

Regional 4-H Club Day**March 7****Elkhart High School**

	Junior	Intermediate	Senior
Project Talk	Lakota Persing 10:30	Jacob Bell 8:40 Victoria Bryan 8:30 Zachary Willis 10:40	
Public Speaking			Megan Bryan 10:00
Demo/ Illus Talk	Faith Beesley 11:00 Lakota Persing 11:40 Thomas Willis 11:50	Jacob Bell 9:30 Amya Johnson 10:00	Lacey Brecheisen 8:45
Reading	Claudia Clark 8:50		
Instrumental	Jayce Heger 8:50 Grant Niehues 10:40	Jacob Bell 10:05 Catie Gooch 10:10	Casle Heger 8:55
Vocal Solo		Catie Gooch 10:25 Sydney Beesley 10:15	
Vocal Talent	Faith Beesley 9:45	Sydney Beesley 9:50	
Skit			Cloverleaf Cowboys 8:30
Dance		Brionna Beard 10:10	
Novelty			Maggie White 10:20